Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

**Governance Information (Authority-Related)** 

| Question |   | Response | URL (if Applicable)                          |
|----------|---|----------|--|
| 1.       | Has the Authority prepared its annual report on operations and accomplishments for the reporting period as required by section 2800 of PAL? | Yes      | https://troycommunitylandbank.org/reports/   |
| 2.       | As required by section 2800(9) of PAL, did the Authority prepare an assessment of the effectiveness of its internal controls?               | Yes      | https://troycommunitylandbank.org/reports/   |
| 3.       | Has the lead audit partner for the independent audit firm changed in the last five years in accordance with section 2802(4) of PAL?         | No       | N/A  |
| 4.       | Does the independent auditor provide non-audit services to the Authority?   | No       | N/A  |
| 5.       | Does the Authority have an organization chart?  | Yes      | https://troycommunitylandbank.org/our-board/ |
| 6.       | Are any Authority staff also employed by another government agency?   | No       |  |
| 7.       | Has the Authority posted their mission statement to their website?  | Yes      | https://troycommunitylandbank.org/our-board/ |
| 8.       | Has the Authority's mission statement been revised and adopted during the reporting period?   | No       | N/A  |
| 9.       | Attach the Authority's measurement report, as required by section 2824-a of PAL and provide the URL   |          | https://trovcommunitylandbank.org/reports/   |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Governance Information (Board-Related)**

| Question |   | Response | URL (If Applicable)  |
|----------|---|----------|--|
| 1.       | Has the Board established a Governance Committee in accordance with Section 2824(7) of PAL?   | Yes      | N/A  |
| 2.       | Has the Board established an Audit Committee in accordance with Section 2824(4) of PAL?   | Yes      | N/A  |
| 3.       | Has the Board established a Finance Committee in accordance with Section 2824(8) of PAL?  | Yes      | N/A  |
| 4.       | Provide a URL link where a list of Board committees can be found (including the name of the committee and the date established):                |          | https://troycommunitylandbank.org/tclb-committees/         |
| 5.       | Does the majority of the Board meet the independence requirements of Section 2825(2) of PAL?  | Yes      | N/A  |
| 6.       | Provide a URL link to the minutes of the Board and committee meetings held during the covered fiscal year                                       |          | https://troycommunitylandbank.org/meeting-minutes-agendas/ |
| 7.       | Has the Board adopted bylaws and made them available to Board members and staff?  | Yes      | https://troycommunitylandbank.org/policies/                |
| 8.       | Has the Board adopted a code of ethics for Board members and staff?   | Yes      | https://troycommunitylandbank.org/policies/                |
| 9.       | Does the Board review and monitor the Authority's implementation of financial and management controls?  | Yes      | N/A  |
| 10.      | Does the Board execute direct oversight of the CEO and management in accordance with Section 2824(1) of PAL?                                    | Yes      | N/A  |
| 11.      | Has the Board adopted policies for the following in accordance with Section 2824(1) of PAL?   |          |  |
|          | Salary and Compensation   | No       | N/A  |
|          | Time and Attendance   | No       | N/A  |
|          | Whistleblower Protection  | Yes      | N/A  |
|          | Defense and Indemnification of Board Members  | Yes      | N/A  |
| 12.      | Has the Board adopted a policy prohibiting the extension of credit to Board members and staff in accordance with Section 2824(5) of PAL?        | Yes      | N/A  |
| 13.      | Are the Authority's Board members, officers, and staff required to submit financial disclosure forms in accordance with Section 2825(3) of PAL? | Yes      | N/A  |
| 14.      | Was a performance evaluation of the board completed?  | Yes      | N/A  |
| 15.      | Was compensation paid by the Authority made in accordance with employee or union contracts?   | No       | N/A  |
| 16.      | Has the board adopted a conditional/additional compensation policy governing all employees?   | No       |  |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

# **Board of Directors Listing**

| Name                                       | Barker, Brian | Nominated By  | Local |
|--|---------------|---|-------|
| Chair of the Board                         | No            | Appointed By  | Local |
| If yes, Chair Designated by                |               | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 11/19/2014    | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | No    |
| Term Expiration Date                       | 10/31/2027    | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |               | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |               | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |               | Ex-Officio  |       |

| Name                                       | Connolly, Bob | Nominated By  | Local |
|--|---------------|---|-------|
| Chair of the Board                         | No            | Appointed By  | Local |
| If yes, Chair Designated by                |               | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 10/15/2024    | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 10/31/2026    | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |               | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |               | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |               | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

-

| Name                                       | Cooper, Andrew | Nominated By  | Local |
|--|----------------|---|-------|
| Chair of the Board                         | No             | Appointed By  | Local |
| If yes, Chair Designated by                |                | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 3/11/2016      | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 10/31/2027     | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |                | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |                | Ex-Officio  |       |

| Name                                       | DeMArtino, Tamara | Nominated By  | Local |
|--|-------------------|---|-------|
| Chair of the Board                         | No                | Appointed By  | Local |
| If yes, Chair Designated by                |                   | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 11/7/2024         | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 10/31/2027        | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                   | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |                   | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |                   | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

-

| Name                                       | Donnelly, Seamus | Nominated By  | Local |
|--|------------------|---|-------|
| Chair of the Board                         | No               | Appointed By  | Local |
| If yes, Chair Designated by                |                  | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 6/1/2024         | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 10/31/2026       | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                  | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |                  | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | Yes   |
| Designee Name                              |                  | Ex-Officio  |       |

| Name                                       | Kurzejeski, Monica | Nominated By  | Local |
|--|--------------------|---|-------|
| Chair of the Board                         | No                 | Appointed By  | Local |
| If yes, Chair Designated by                |                    | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 7/25/2024          | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 10/31/2026         | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                    | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |                    | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |                    | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

-

| Name                                       | Magur, Jamie     | Nominated By  | Local |
|--|------------------|---|-------|
| Chair of the Board                         | Yes              | Appointed By  | Local |
| If yes, Chair Designated by                | Elected by Board | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 10/31/2022       | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 10/31/2027       | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                  | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |                  | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |                  | Ex-Officio  |       |

| Name                                       | Sano, Brian | Nominated By  | Local |
|--|-------------|---|-------|
| Chair of the Board                         | No          | Appointed By  | Local |
| If yes, Chair Designated by                |             | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 7/25/2024   | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?               | Yes   |
| Term Expiration Date                       | 10/31/2025  | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |             | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?     | No    |
| Has the Board Member Appointed a Designee? |             | Does the Board Member/Designee also Hold an Elected or Appointed Municipal Government Position? | No    |
| Designee Name                              |             | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

-

| Name                                       | Spellen, Suzanne | Nominated By  | Other |
|--|------------------|---|-------|
| Chair of the Board                         | No               | Appointed By  | Other |
| If yes, Chair Designated by                |                  | Confirmed by Senate?  | N/A   |
| Term Start Date                            | 11/19/2014       | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     | Yes   |
| Term Expiration Date                       | 11/20/2027       | Complied with Training Requirement of Section 2824?   | Yes   |
| Title                                      |                  | Does the Board Member/Designee also Hold an Elected or Appointed State Government Position?           | No    |
| Has the Board Member Appointed a Designee? |                  | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? | No    |
| Designee Name                              |                  | Ex-Officio  |       |

| Name                                       | Vacant | Nominated By  | Local |
|--|--------|---|-------|
| Chair of the Board                         |        | Appointed By  | Local |
| If yes, Chair Designated by                |        | Confirmed by Senate?  |       |
| Term Start Date                            |        | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     |       |
| Term Expiration Date                       |        | Complied with Training Requirement of Section 2824?   |       |
| Title                                      |        | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>State Government Position?     |       |
| Has the Board Member Appointed a Designee? |        | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? |       |
| Designee Name                              |        | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

-

| Name                                       | Vacant | Nominated By  | Local |
|--|--------|---|-------|
| Chair of the Board                         |        | Appointed By  | Local |
| If yes, Chair Designated by                |        | Confirmed by Senate?  |       |
| Term Start Date                            |        | Has the Board Member/Designee<br>Signed the Acknowledgement of<br>Fiduciary Duty?                     |       |
| Term Expiration Date                       |        | Complied with Training Requirement of Section 2824?   |       |
| Title                                      |        | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>State Government Position?     |       |
| Has the Board Member Appointed a Designee? |        | Does the Board Member/Designee<br>also Hold an Elected or Appointed<br>Municipal Government Position? |       |
| Designee Name                              |        | Ex-Officio  |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## Staff Listing

| Name           | Title                 | Group      | Department/<br>Subsidiary | Union<br>Name | Bargaining<br>Unit | Full Time/<br>Part Time | _  |             |        |        | Performance<br>Bonus |        | Other<br>Compensati<br>on/Allowanc<br>es/Adjustme<br>nts | Compensat<br>ion paid<br>by<br>Authority | also paid by<br>another<br>entity to<br>perform the<br>work of the | payment<br>made by a<br>State or |
|----------------|-----------------------|------------|---------------------------|---------------|--------------------|-------------------------|----|-------------|--------|--------|----------------------|--------|--|--|--|----------------------------------|
| Donnelly, Paul | Project<br>Manager    | Managerial |                           |               |                    | PT                      | No | \$52,000.00 | \$0.00 | \$0.00 | \$0.00               | \$0.00 | \$0.00   | \$0.00                                   | ) No   | nt                               |
| Lewis, Brad    | Executive<br>Director | Executive  |                           |               |                    | PT                      | No | \$65,000.00 | \$0.00 | \$0.00 | \$0.00               | \$0.00 | \$0.00   | \$0.00                                   | ) No   |                                  |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Benefit Information**

| During the fiscal year, did the Authority continue to pay for any of the above mentioned benefits for former staff or individuals affiliated | l No |
|--|------|
| During the fiscal year, did the Authority continue to pay for any of the above mentioned benefits for former staff or individuals affiliated | INO  |
| With the Authority after those individuals left the Authority?   |      |
| with the Authority after those individuals left the Authority?   |      |

#### **Board Members**

| Name        | Title                 | Severance<br>Package | Payment<br>for<br>Unused<br>Leave | Club<br>Member-<br>ships | Use of<br>Corporate<br>Credit<br>Cards | Personal<br>Loans | Auto | Transportation | Housing<br>Allowance | Spousal /<br>Dependent<br>Life<br>Insurance | Tuition<br>Assistance | Multi-Year<br>Employment | None of<br>these<br>Benefits | Other |
|-------------|-----------------------|----------------------|-----------------------------------|--------------------------|--|-------------------|------|----------------|----------------------|---|-----------------------|--------------------------|------------------------------|-------|
| Barker,     | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Brian       | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| Connolly,   | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Bob         | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| Cooper,     | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Andrew      | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| DeMArtino,  | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Tamara      | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| Donnelly,   | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Seamus      | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| Kurzejeski, | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Monica      | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| Magur,      | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Jamie       | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          |                              |       |
| Sano, Brian | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Spellen,    | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            | +     |
| Suzanne     | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | ^                            |       |
|             | Board of              |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | X                            |       |
| Vacant      | Directors             |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | ^                            |       |
| Vacant      | Board of<br>Directors |                      |                                   |                          |  |                   |      |                |                      |   |                       |                          | Х                            |       |

<u>Staff</u>

Fiscal Year Ending: 12/31/2023

| Name Title | Severance<br>Package | Payment for     | Club<br>Member- | Use of Corporate | Personal<br>Loans | Auto | Transportation | Housing<br>Allowance | Spousal /<br>Dependent | Tuition<br>Assistance | Multi-Year<br>Employment | None of these | Other |
|------------|----------------------|-----------------|-----------------|------------------|-------------------|------|----------------|----------------------|------------------------|-----------------------|--------------------------|---------------|-------|
|            |                      | Unused<br>Leave | ships           | Credit<br>Cards  |                   |      |                |                      | Life<br>Insurance      |                       |                          | Benefits      |       |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

# **Subsidiary/Component Unit Verification**

| Is the list of subsidiaries, as assembled by the Office of the State Comptroller, correct   | the list of subsidiaries, as assembled by the Office of the State Comptroller, correct? |                   |                 |          |                |   |
|---|---|-------------------|-----------------|----------|----------------|---|
| Are there other subsidiaries or component units of the Authority that are active, not in Authority and not independently filing reports in PARIS? | No  |                   |                 |          |                |   |
| Name of Subsidiary/Component Unit   | Sta   | itus              |                 |          |                |   |
| Request Subsidiary/Component Unit Change  |   |                   |                 |          |                |   |
| Name of Subsidiary/Component Unit   | Sta   | itus              | Requested       | Changes  |                |   |
| Request Add Subsidiaries/Component Units  |   |                   |                 |          |                |   |
| Name of Subsidiary/Component Unit   |   | Establishment Dat | е               |          | Purpose of Sub | sidiary/Component Unit                    |
| Request Delete Subsidiaries/Component Units   |   |                   |                 |          |                |   |
| Name of Subsidiary/Component Unit   | Termination   | Date              | Reason for Terr | mination |                | <b>Proof of Termination Document Name</b> |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 CERTIFIED Status: Certified Date: 01/17/2025

# Summary Financial Information SUMMARY STATEMENT OF NET ASSETS

|                        |   |  | Amount         |
|------------------------|---|--|----------------|
| Assets                 |   |  |                |
| Current Assets         |   |  |                |
|                        | Cash and cash equivalents                       |  | \$342,007.00   |
|                        | Investments                                     |  | \$818,399.00   |
|                        | Receivables, net                                |  | \$0.00         |
|                        | Other assets                                    |  | \$8,000.00     |
|                        | Total current assets                            |  | \$1,168,406.00 |
| Noncurrent Assets      |   |  |                |
|                        | Restricted cash and investments                 |  | \$0.00         |
|                        | Long-term receivables, net                      |  | \$0.00         |
|                        | Other assets                                    |  | \$0.00         |
|                        | Capital Assets                                  |  |                |
|                        |   | Land and other nondepreciable property | \$0.00         |
|                        |   | Buildings and equipment                | \$5,060.00     |
|                        |   | Infrastructure                         | \$0.00         |
|                        |   | Accumulated depreciation               | \$0.00         |
|                        |   | Net Capital Assets                     | \$5,060.00     |
|                        | Total noncurrent assets                         |  | \$5,060.00     |
| Total assets           |   |  | \$1,173,466.00 |
| Liabilities            |   |  |                |
| Current Liabilities    |   |  |                |
|                        | Accounts payable                                |  | \$14,490.00    |
|                        | Pension contribution payable                    |  | \$0.00         |
|                        | Other post-employment benefits                  |  | \$0.00         |
|                        | Accrued liabilities                             |  | \$100,000.00   |
|                        | Deferred revenues                               |  | \$257,119.00   |
|                        | Bonds and notes payable                         |  | \$120,000.00   |
|                        | Other long-term obligations due within one year |  | \$0.00         |
|                        | Total current liabilities                       |  | \$491,609.00   |
| Noncurrent Liabilities |   |  |                |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

|                     | Pension contribution payable                    | \$0.00       |
|---------------------|---|--------------|
|                     | Other post-employment benefits                  | \$0.00       |
|                     | Bonds and notes payable                         | \$0.00       |
|                     | Long term leases                                | \$0.00       |
|                     | Other long-term obligations                     | \$0.00       |
|                     | Total noncurrent liabilities                    | \$0.00       |
| Total liabilities   |   | \$491,609.00 |
| Net Asset (Deficit) |   |              |
| Net Assets          |   |              |
|                     | Invested in capital assets, net of related debt | \$5,060.00   |
|                     | Restricted                                      | \$0.00       |
|                     | Unrestricted                                    | \$676,797.00 |
|                     | Total net assets                                | \$681,857.00 |

#### SUMMARY STATEMENT OF REVENUE, EXPENSES AND CHANGES IN NET ASSETS

|                         |                                 | Amount       |
|-------------------------|---------------------------------|--------------|
| Operating Revenues      |                                 |              |
|                         | Charges for services            | \$0.00       |
|                         | Rental and financing income     | \$0.00       |
|                         | Other operating revenues        | \$395,453.00 |
|                         | Total operating revenue         | \$395,453.00 |
| Operating Expenses      |                                 |              |
|                         | Salaries and wages              | \$0.00       |
|                         | Other employee benefits         | (\$262.00)   |
|                         | Professional services contracts | \$60,970.00  |
|                         | Supplies and materials          | \$4,584.00   |
|                         | Depreciation and amortization   | \$1,933.00   |
|                         | Other operating expenses        | \$304,006.00 |
|                         | Total operating expenses        | \$371,231.00 |
| Operating income (loss) |                                 | \$24,222.00  |
| Nonoperating Revenues   |                                 |              |
|                         | Investment earnings             | \$231.00     |
|                         | State subsidies/grants          | \$0.00       |
|                         | Federal subsidies/grants        | \$0.00       |
|                         | Municipal subsidies/grants      | \$0.00       |
|                         | Public authority subsidies      | \$0.00       |

Fiscal Year Ending: 12/31/2023

|                                     | Other nonoperating revenues           | \$0.00       |
|-------------------------------------|---------------------------------------|--------------|
|                                     | Total nonoperating revenue            | \$231.00     |
| Nonoperating Expenses               |                                       |              |
|                                     | Interest and other financing charges  | \$10,258.00  |
|                                     | Subsidies to other public authorities | \$0.00       |
|                                     | Grants and donations                  | \$0.00       |
|                                     | Other nonoperating expenses           | \$0.00       |
|                                     | Total nonoperating expenses           | \$10,258.00  |
|                                     | Income (loss) before contributions    | \$14,195.00  |
| Capital contributions               |                                       | \$0.00       |
| Change in net assets                |                                       | \$14,195.00  |
| Net assets (deficit) beginning of   |                                       | \$667,662.00 |
| year                                |                                       |              |
| Other net assets changes            |                                       | \$0.00       |
| Net assets (deficit) at end of year |                                       | \$681,857.00 |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Current Debt**

| Question |  | Response |
|----------|--|----------|
| 1.       | Did the Authority have any outstanding debt, including conduit debt, at any point during the reporting period? | Yes      |
| 2.       | If yes, has the Authority issued any debt during the reporting period?   | No       |

# New Debt Issuances

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Schedule of Authority Debt**

| Type of Debt                        |  |   | Statutory Authorization(\$) | Outstanding Start of Fiscal Year(\$) | New Debt Issuances(\$) |      | Outstanding End of Fiscal<br>Year(\$) |
|-------------------------------------|--|---|-----------------------------|--------------------------------------|------------------------|------|---------------------------------------|
| State Obligation                    | State Guaranteed                       |   |                             |                                      |                        |      |                                       |
| State Obligation                    | State Supported                        |   |                             |                                      |                        |      |                                       |
| State Obligation                    | State Contingent Obligation            |   |                             |                                      |                        |      |                                       |
| State Obligation                    | State Moral Obligation                 |   |                             |                                      |                        |      |                                       |
| Other State-Funded                  | Other State-Funded                     |   |                             |                                      |                        |      |                                       |
| Authority Debt - General Obligation | Authority Debt - General<br>Obligation |   |                             |                                      |                        |      |                                       |
| Authority Debt - Revenue            | Authority Debt - Revenue               |   |                             |                                      |                        |      |                                       |
| Authority Debt - Other              | Authority Debt - Other                 |   | 0.0                         | 120,000.00                           | 0.00                   | 0.00 | 120,000.00                            |
| Conduit                             |  | Conduit Debt                                |                             |                                      |                        |      |                                       |
| Conduit                             |  | Conduit Debt - Pilot<br>Increment Financing |                             |                                      |                        |      |                                       |
| TOTALS                              |  |   | 0.0                         | 120,000.00                           | 0.00                   | 0.00 | 120,000.00                            |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## Real Property Acquisition/Disposal List

This Authority has indicated that it had no real property acquisitions or disposals during the reporting period.

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## Personal Property

This Authority has indicated that it had no personal property disposals during the reporting period.

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Property Documents**

| Question |  | Response | URL (If Applicable)                                   |
|----------|--|----------|---|
| 1.       | In accordance with Section 2896(3) of PAL, the Authority is required to prepare a report at least annually | Yes      | https://troycommunitylandbank.org/current-properties/ |
|          | of all real property of the Authority. Has this report been prepared?                                      |          |   |
| 2.       | Has the Authority prepared policies, procedures, or guidelines regarding the use, awarding, monitoring,    | Yes      | https://troycommunitylandbank.org/policies/           |
|          | and reporting of contracts for the acquisition and disposal of property?                                   |          |   |
| 3.       | In accordance with Section 2896(1) of PAL, has the Authority named a contracting officer who shall be      | Yes      | N/A   |
|          | responsible for the Authority's compliance with and enforcement of such guidelines?                        |          |   |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Grant Information**

This Authority has indicated that it did not award any grants during the reporting period.

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Loan Information**

| Source of Loan Funds   | Private                    | Original Amount of Loan                                    | \$120,000.00   |
|------------------------|----------------------------|--|--|
| Name of Loan Recipient | Troy Community Land Bank   | Date Loan Awarded  | 3/1/2020   |
| Address Line1          | 415 River Street Suite 101 | Interest Rate (%)  | 5  |
| Address Line2          |                            | Length of Loan(# of years to repay)                        | 5  |
| City                   | TROY                       | Amount of Loan Principal Repaid to Date                    | \$0.00   |
| State                  | NY                         | Purpose of Loan  | Residential Property Construction/Acquisition/Rehabilitation/Improvement |
| Postal Code            | 12180                      | Was the loan expected to result in new jobs being created? | No   |
| Plus4                  |                            | If Yes, how many jobs were planned to be created?          |  |
| Province/Region        |                            | If Yes, how many jobs have been created to date?           |  |
| Country                | United States              | Have the terms of the loan been completed?                 | No   |

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

## **Bond Information**

This Authority has indicated that it did not have any outstanding bonds during the reporting period.

Fiscal Year Ending: 12/31/2023

Run Date: 02/27/2025 Status: CERTIFIED Certified Date: 01/17/2025

Certified Financial Audit for Troy Community Land Bank Corporation

Fiscal Year Ending: 12/31/2023

Run Date: 03/14/2025 Status: CERTIFIED Certified Date: 01/17/2025

# **Financial Documents**

| Question   | Response |
|--|----------|
| 1. Attach the independent audit of the Authority's financial statements. | N/A      |

| URL (If Applicable)                        | Attachments         |
|--|---------------------|
| https://troycommunitylandbank.org/reports/ | Attachment Included |

| Question   | Response |
|--|----------|
| 2. Has the Authority's independent auditor issued a management letter to the Authority in connection with its audit of the Authority's financial statements? |          |

| URL (If Applicable)                        | Attachments         |
|--|---------------------|
| https://troycommunitylandbank.org/reports/ | Attachment Included |

| Question   | Response |
|--|----------|
| 3. Has the Authority's independent auditor issued a Report on Internal Controls Over Financial Reporting to the Authority? | Yes      |

| URL (If Applicable)                        | Attachments         |
|--|---------------------|
| https://troycommunitylandbank.org/reports/ | Attachment Included |

| Question  | Response |
|---|----------|
| 4. Attach any other communication required or allowed by government auditing standards issued by the Comptroller General of the United States to be issued by the Authority's |          |
| independent auditor in connection with its annual audit of the Authority's financial statements.  |          |

| URL (If Applicable) | Attachments |
|---------------------|-------------|
|                     |             |

Fiscal Year Ending: 12/31/2023

Run Date: 03/14/2025 Status: CERTIFIED

Certified Date: 01/17/2025

#### **Investment Information**

| Ques | ition   | Response | URL (If Applicable)                         |
|------|---|----------|---|
| 1.   | Has the Authority prepared an Annual Investment Report for the reporting period as required by Section 2925 (6) of PAL? | Yes      | https://troycommunitylandbank.org/policies/ |
| 2.   | Are the Authority's investment guidelines reviewed and approved annually?   | Yes      |   |
| 3.   | Did the Authority have an independent audit of investments as required by Section 2925(3)(f) of PAL?                    | Yes      | https://troycommunitylandbank.org/reports/  |
| 4.   | Has the Authority's independent auditor issued a management letter to the Authority in connection with its              | Yes      | https://troycommunitylandbank.org/reports/  |
|      | annual audit of investments?  |          |   |

Fiscal Year Ending: 12/31/2023

Run Date: 03/14/2025 Status: CERTIFIED Certified Date: 01/17/2025

# **Procurement Information:**

| Ques | tion  | Response | URL (If Applicable)                         |
|------|---|----------|---|
| 1.   | Does the Authority have procurement guidelines?   | Yes      | https://troycommunitylandbank.org/policies/ |
| 2.   | Are the procurement guidelines reviewed annually, amended if needed, and approved by the Board?   | Yes      |   |
| 3.   | Does the Authority allow for exceptions to the procurement guidelines?  | No       |   |
| 4.   | Does the Authority assign credit cards to employees for travel and/or business purchases?   | Yes      |   |
| 5.   | Does the Authority require prospective bidders to sign a non-collusion agreement?   | Yes      |   |
| 6.   | Does the Authority incorporate a summary of its procurement policies and prohibitions in its solicitation of proposals, bid documents, or specifications for procurement contracts?   | Yes      |   |
| 7.   | Did the Authority designate a person or persons to serve as the authorized contact on a specific procurement, in accordance with Section 139-j(2)(a) of the State Finance Law, "The Procurement Lobbying Act"?  | Yes      |   |
| 8.   | Did the Authority determine that a vendor had impermissible contact during a procurement or attempted to influence the procurement during the reporting period, in accordance with Section 139-j(10) of the State Finance Law?                            | No       |   |
| 8a.  | If Yes, was a record made of this impermissible contact?  |          |   |
| 9.   | Does the Authority have a process to review and investigate allegations of impermissible contact during a procurement, and to impose sanctions in instances where violations have occurred, in accordance with Section 139-j(9) of the State Finance Law? | Yes      |   |

Fiscal Year Ending: 12/31/2023

Run Date: 03/14/2025 Status: CERTIFIED Certified Date: 01/17/2025

# **Procurement Transactions Listing:**

| 1. Vendor Name  | ACE Cleanouts                        | Address Line1              | 528 3rd ave extension |
|---|--------------------------------------|----------------------------|-----------------------|
| Type of Procurement   | Design and Construction/Maintenance  | Address Line2              |                       |
| Award Process   | Authority Contract - Competitive Bid | City                       | RENSSELAER            |
| Award Date  | 10/27/2022                           | State                      | NY                    |
| End Date  |                                      | Postal Code                | 12144                 |
| Fair Market Value   |                                      | Plus 4                     |                       |
| Amount  | \$14,550.00                          | Province/Region            |                       |
| Amount Expended For Fiscal Year                                 | \$14,550.00                          | Country                    | United States         |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |                                      | Procurement<br>Description | clean out buildings   |

| 2. Vendor Name  | Bonadio & Co.                        | Address Line1           | 6 wembley court |
|---|--------------------------------------|-------------------------|-----------------|
| Type of Procurement   | Financial Services                   | Address Line2           |                 |
| Award Process   | Authority Contract - Competitive Bid | City                    | ALBANY          |
| Award Date  | 1/1/2022                             | State                   | NY              |
| End Date  | 1/1/2025                             | Postal Code             | 12205           |
| Fair Market Value   |                                      | Plus 4                  |                 |
| Amount  | \$18,035.00                          | Province/Region         |                 |
| Amount Expended For Fiscal Year                                 | \$18,035.00                          | Country                 | United States   |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |                                      | Procurement Description | Audit services  |

Fiscal Year Ending: 12/31/2023

| 3. Vendor Name  | City of Troy                            | Address Line1           | 433 River Street suite 5                         |
|---|---|-------------------------|--|
| Type of Procurement   | Design and Construction/Maintenance     | Address Line2           |  |
| Award Process   | Non Contract Procurement/Purchase Order | City                    | TROY   |
| Award Date  |   | State                   | NY   |
| End Date  |   | Postal Code             | 12180  |
| Fair Market Value   |   | Plus 4                  |  |
| Amount  |   | Province/Region         |  |
| Amount Expended For Fiscal Year                                 | \$10,248.34                             | Country                 | United States                                    |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement Description | various expenses related to property in the city |

| 4. Vendor Name  | Hedgeman Law Firm                        | Address Line1           | po box 177    |
|---|--|-------------------------|---------------|
| Type of Procurement   | Legal Services                           | Address Line2           |               |
| Award Process   | Authority Contract - Non-Competitive Bid | City                    | SLINGERLANDS  |
| Award Date  | 1/1/2022                                 | State                   | NY            |
| End Date  |  | Postal Code             | 12159         |
| Fair Market Value   | \$50,862.76                              | Plus 4                  |               |
| Amount  | \$50,862.76                              | Province/Region         |               |
| Amount Expended For Fiscal Year                                 | \$50,862.76                              | Country                 | United States |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement Description | Attorney      |

Fiscal Year Ending: 12/31/2023

| 5. Vendor Name  | Lee and Mason                           | Address Line1              | 719 ny-30     |
|---|---|----------------------------|---------------|
| Type of Procurement   | Financial Services                      | Address Line2              |               |
| Award Process   | Non Contract Procurement/Purchase Order | City                       | NORTHVILLE    |
| Award Date  |   | State                      | NY            |
| End Date  |   | Postal Code                | 12134         |
| Fair Market Value   |   | Plus 4                     |               |
| Amount  |   | Province/Region            |               |
| Amount Expended For Fiscal Year                                 | \$12,640.94                             | Country                    | United States |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement<br>Description | insurance     |

| 6. Vendor Name  | Trip Realty Management                  | Address Line1              | 419 river street |
|---|---|----------------------------|------------------|
| Type of Procurement   | Design and Construction/Maintenance     | Address Line2              |                  |
| Award Process   | Non Contract Procurement/Purchase Order | City                       | TROY             |
| Award Date  |   | State                      | NY               |
| End Date  |   | Postal Code                | 12180            |
| Fair Market Value   |   | Plus 4                     |                  |
| Amount  |   | Province/Region            |                  |
| Amount Expended For Fiscal Year                                 | \$6,595.56                              | Country                    | United States    |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement<br>Description | maintenance      |

Fiscal Year Ending: 12/31/2023

| 7. Vendor Name  | center for community progress           | Address Line1              | 111 east court street suite 2c-1 |
|---|---|----------------------------|----------------------------------|
| Type of Procurement   | Other Professional Services             | Address Line2              |                                  |
| Award Process   | Non Contract Procurement/Purchase Order | City                       | FLINT                            |
| Award Date  |   | State                      | MI                               |
| End Date  |   | Postal Code                | 48502                            |
| Fair Market Value   |   | Plus 4                     |                                  |
| Amount  |   | Province/Region            |                                  |
| Amount Expended For Fiscal Year                                 | \$8,000.00                              | Country                    | United States                    |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement<br>Description | board training                   |

| 8. Vendor Name  | dryden mutual insurance company         | Address Line1              | 12 Ellis Dr   |
|---|---|----------------------------|---------------|
| Type of Procurement   | Financial Services                      | Address Line2              |               |
| Award Process   | Non Contract Procurement/Purchase Order | City                       | DRYDEN        |
| Award Date  |   | State                      | NY            |
| End Date  |   | Postal Code                | 13053         |
| Fair Market Value   |   | Plus 4                     |               |
| Amount  |   | Province/Region            |               |
| Amount Expended For Fiscal Year                                 | \$5,000.00                              | Country                    | United States |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement<br>Description | insurance     |

Fiscal Year Ending: 12/31/2023

| 9. Vendor Name  | ilium properties                        | Address Line1              | 49 second street |
|---|---|----------------------------|------------------|
| Type of Procurement   | Design and Construction/Maintenance     | Address Line2              |                  |
| Award Process   | Non Contract Procurement/Purchase Order | City                       | TROY             |
| Award Date  |   | State                      | NY               |
| End Date  |   | Postal Code                | 12180            |
| Fair Market Value   |   | Plus 4                     |                  |
| Amount  |   | Province/Region            |                  |
| Amount Expended For Fiscal Year                                 | \$7,750.00                              | Country                    | United States    |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement<br>Description | snow removal     |

| 10. Vendor Name   | me studio                                | Address Line1              | 53 3rd st              |
|---|--|----------------------------|------------------------|
| Type of Procurement   | Design and Construction/Maintenance      | Address Line2              |                        |
| Award Process   | Authority Contract - Non-Competitive Bid | City                       | TROY                   |
| Award Date  | 9/16/2022                                | State                      | NY                     |
| End Date  |  | Postal Code                | 12180                  |
| Fair Market Value   | \$19,656.95                              | Plus 4                     |                        |
| Amount  | \$19,656.95                              | Province/Region            |                        |
| Amount Expended For Fiscal Year                                 | \$19,656.95                              | Country                    | United States          |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement<br>Description | architectural services |

Fiscal Year Ending: 12/31/2023

| 11. Vendor Name   | positive communities IIc                 | Address Line1           | 9 fieldstone dr.                      |
|---|--|-------------------------|---------------------------------------|
| Type of Procurement   | Design and Construction/Maintenance      | Address Line2           |                                       |
| Award Process   | Authority Contract - Non-Competitive Bid | City                    | CLIFTON PARK                          |
| Award Date  | 1/1/2022                                 | State                   | NY                                    |
| End Date  | 8/31/2023                                | Postal Code             | 12065                                 |
| Fair Market Value   | \$43,928.45                              | Plus 4                  |                                       |
| Amount  | \$43,928.45                              | Province/Region         |                                       |
| Amount Expended For Fiscal Year                                 | \$43,928.45                              | Country                 | United States                         |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement Description | property construction and maintenance |

| 12. Vendor Name   | ten eyck group                           | Address Line1              | 1924 western ave |
|---|--|----------------------------|------------------|
| Type of Procurement   | Financial Services                       | Address Line2              |                  |
| Award Process   | Authority Contract - Non-Competitive Bid | City                       | ALBANY           |
| Award Date  | 1/1/2023                                 | State                      | NY               |
| End Date  |  | Postal Code                | 12203            |
| Fair Market Value   | \$38,639.13                              | Plus 4                     |                  |
| Amount  | \$38,639.13                              | Province/Region            |                  |
| Amount Expended For Fiscal Year                                 | \$38,639.13                              | Country                    | United States    |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |  | Procurement<br>Description | insurance        |

Fiscal Year Ending: 12/31/2023

Run Date: 03/14/2025 Status: CERTIFIED Certified Date: 01/17/2025

| 13. Vendor Name   | upstate custom remodels                 | Address Line1           | 15 trieble ave |
|---|---|-------------------------|----------------|
| Type of Procurement   | Design and Construction/Maintenance     | Address Line2           |                |
| Award Process   | Non Contract Procurement/Purchase Order | City                    | BALLSTON SPA   |
| Award Date  |   | State                   | NY             |
| End Date  |   | Postal Code             | 12020          |
| Fair Market Value   |   | Plus 4                  |                |
| Amount  |   | Province/Region         |                |
| Amount Expended For Fiscal Year                                 | \$15,059.50                             | Country                 | United States  |
| Explain why the Fair<br>Market Value is Less<br>than the Amount |   | Procurement Description | maintenance    |